| NDIVIDUALIZED EDUCATION   | PROGRAM                           | Student Name:  |  | DO                   | B:               | Grade:                |                |                    |           |                |  |
|---|-----------------------------------|--|--|----------------------|------------------|-----------------------|----------------|--------------------|-----------|----------------|--|
| OUISIANA DEPARTMENT OF  | EDUCATION                         | System:  | Me   | eeting Date:         | Stat             | e ID:                 | Local ID:      | Page               | of        | Revised 2019   |  |
| Transition Services Date of Student Invitation:                   |                                   |  | Method of Student Invitation:                    |                      |                  |                       |                |                    |           |                |  |
| leasurable Postsecondary Goar<br>raining or Education Goal:       | als (Outcomes                     | that occur after the student l                             | nas left high school.)                           |                      |                  |                       |                |                    |           |                |  |
| ndependent Living Goal:<br>f applicable)                          |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| ransition Assessments List<br>Asse                                | the multiple ass<br>essment docum | essments used to address t<br>entation must be included in | he student's career interests, vo<br>IEP folder. | ocational skills, em | ployability, ind | ependent living skill | s, self advoca | acy and other pref | erences a | and interests. |  |
|   |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| TRANSITION SERVICES   | SCHO                              | OL ACTION STEPS  | STUDENT ACTION                                   | I STEPS              | FAN              | IILY ACTION STEP      | S              | AGENC              | Y ACTION  | N STEPS        |  |
| INSTRUCTION/<br>RELATED SERVICES                                  |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
|   |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| COMMUNITY<br>EXPERIENCES  |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| EMPLOYMENT AND<br>POSTSCHOOL<br>ADULT LIVING                      |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| FUNCTIONAL<br>VOCATIONAL<br>EVALUATION AND DAILY<br>LIVING SKILLS |                                   |  |  |                      |                  |                       |                |                    |           |                |  |
| The Individua   | al Graduation Pl                  | an (IGP)   | Individual Graduatio                             | n Plan for LEAP C    | onnect           | 🗌 Edu                 | cational/Care  | er Plan for LEAP   | Connect   |                |  |
| HEN NEEDED, IF A PARTICI  | IPATING AGEN                      | CY DOES NOT ATTEND, D                                      | OCUMENT OTHER ACTIONS                            | FOR AGENCY LI        | NKAGES.          | Exit D                | ocument:       |                    |           |                |  |
|   |                                   |  |  |                      |                  | Years to Grad         | uate/Exit:     |                    |           |                |  |
|   |                                   |  |  |                      |                  | Anticipated I         | Exit Date:     |                    |           |                |  |
|   |                                   |  |  |                      | 1                |                       |                |                    |           |                |  |

| INDIVIDUALIZED EDU                              | JCATION PROGRAM        | M Student Name:            |  | DOB:                     | Gra                 | de:                              | CONFIDENTIAL D            | OCUMENT     |
|---|------------------------|----------------------------|--|--------------------------|---------------------|----------------------------------|---------------------------|-------------|
| LOUISIANA DEPARTI                               | MENT OF EDUCATION      | ON System:                 | Me   | eting Date:              | State ID:           | Local ID:                        | Page of Re                | evised 2019 |
| General Student                                 | Information            |                            |  |                          |                     |                                  |                           |             |
| HOMEBASED SCHOO                                 | OL:                    |                            |  | OTHER SCHOOL:            |                     |                                  |                           |             |
| IEP TYPE:                                       |                        | INDI                       | VIDUAL EVALUATION / WAIVER DAT   | E:                       |                     |                                  |                           |             |
| Primary / Other                                 | Exceptionality         |                            | Detail(s)  |                          |                     |                                  |                           |             |
| Primary   |                        |                            |  |                          |                     |                                  |                           |             |
| Other   |                        |                            |  |                          |                     |                                  |                           |             |
| Other   |                        |                            |  |                          |                     |                                  |                           |             |
| Other   |                        |                            |  |                          |                     |                                  |                           |             |
| Other   |                        |                            |  |                          |                     |                                  |                           |             |
| IEP Participants                                | N                      | ame                        |  | IEP Participants         |                     | Name                             |                           |             |
|   |                        |                            |  |                          |                     |                                  |                           |             |
|   |                        |                            |  |                          |                     |                                  |                           |             |
|   |                        |                            |  |                          |                     |                                  |                           |             |
|   |                        |                            |  |                          |                     |                                  |                           |             |
| Include strengths; par                          | rental concerns; eval  | uation results; academic,  | developmental, and functional needs; s<br>sh learner, instruction in and use of brai | statewide assessment re  | esults; progress or | lack of expected progress in     | general education curricu | ulum; and   |
|   |                        |                            | sh learner, instruction in and use of brai   | me, communication nee    | as, assistive tech  | lology devices and services,     | and health heeds.         |             |
| Directions: Check "Y                            | Yes" or "N/A" for bo   | oth questions.             |  |                          |                     |                                  |                           |             |
| Does the student have                           |                        | l skills?                  |  |                          |                     |                                  |                           |             |
| Yes   | N/A                    |                            |  |                          |                     |                                  |                           |             |
| Does the student have<br>pragmatics, or auditor | e other significant im | pairment in the areas of r | eceptive and/or expressive language, ir  | ncluding but not limited | to impairements ir  | n the areas of apraxia, articula | ation/phonology, fluency, |             |
|   | N/A                    |                            |  |                          |                     |                                  |                           |             |
|   |                        | student's unique commu     | nication support needs and facilitate his  | /ber academic progress   |                     |                                  |                           |             |
|   |                        | •                          | the "Communication" item will self-popu  |                          | >,                  |                                  |                           |             |
|   |                        | eds of Child" section mus  |  |                          |                     |                                  |                           |             |
|   | •                      | •                          | student. "The Tools for Developing Cor<br>uded in the instructional pages of the IE  |                          | resource for IEP    | teams to use in developing p     | lans.                     |             |
|   |                        | Trelated goal must be incl |  | _F .                     |                     |                                  |                           |             |
| General Information<br>about the Student:       |                        |                            |  |                          |                     |                                  |                           |             |
|   |                        |                            |  |                          |                     |                                  |                           |             |

| Strengths:                            |  |
|---------------------------------------|--|
|                                       |  |
| Parent Concerns:                      |  |
|                                       |  |
| Evaluation /<br>Reevaluation Results: |  |
|                                       |  |

| INDIVIDUALIZED EDUCATION PROGRAM  | Student Name:                |                                 | DOB:                              | Grade:                  |                  |                                 | L DOCUMENT   |
|---|------------------------------|---------------------------------|-----------------------------------|-------------------------|------------------|---------------------------------|--------------|
| LOUISIANA DEPARTMENT OF EDUCATION   | System:                      | Me                              | eeting Date:                      | State ID:               | Local ID:        | Page of                         | Revised 2019 |
| Academic,<br>Developmental, and<br>Functional Needs:                            |                              |                                 |                                   |                         |                  |                                 |              |
| Statewide<br>Assessment Results:  |                              |                                 |                                   |                         |                  |                                 |              |
| Progress or lack of<br>expected progress in<br>general education<br>curriculum: |                              |                                 |                                   |                         |                  |                                 |              |
| General Student Information (conti  | nued <u>)</u>                |                                 |                                   |                         |                  |                                 |              |
| Consideration of Special Factors  |                              |                                 |                                   |                         |                  |                                 |              |
| Behavior:   |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
| English Learner:  |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
| Communication<br>Needs of Child:  |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
| Instruction in and use<br>of Braille:   |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
| Assistive Technology  |                              |                                 |                                   |                         |                  |                                 |              |
| Services / Devices -<br>Please indicate AT<br>devices used on the               |                              |                                 |                                   |                         |                  |                                 |              |
| Accommodations<br>Page  |                              |                                 |                                   |                         |                  |                                 |              |
| Health needs - IHP<br>needs to be attached                                      |                              |                                 |                                   |                         |                  |                                 |              |
| to IEP  |                              |                                 |                                   |                         |                  |                                 |              |
|   |                              |                                 |                                   |                         |                  |                                 |              |
| After consideration   | n by the IEP team, there a   | re no special factors that need | to be addressed at thi            | s time                  |                  |                                 |              |
| Transition Courses of Study - Individual I Attach plan to IEP:                  | Prescription for Instruction | Individual Graduation<br>Plan   | Individual Graduation<br>Students | n Plan for LEAP Connect | Educat<br>Studen | tional/Career Plan for L<br>hts | EAP Connect  |
| Educational Needs:  | gnitive 🔲 Behavior           | Communication                   | Motor                             | Self-Help               |                  | Social                          |              |

| IDIVIDUALIZED EDUCATION PROGRAM   | Student Name:   | DOB:                    | Grade:      |               |              | DOCUMEN     |
|---|---|-------------------------|-------------|---------------|--------------|-------------|
| OUISIANA DEPARTMENT OF EDUCATION  | System:   | Meeting Date:           | State ID:   | Local ID:     | Pageof       | Revised 201 |
| Instructional Plan #  |   |                         |             |               |              |             |
| EDUCATIONAL NEED AREA:  |   |                         |             |               |              |             |
| CONTENT AREA:   |   |                         |             |               |              |             |
| ESY Instruction   | Act 833 Applied   |                         |             |               |              |             |
| Targeted for Secondary Transition   | Louisiana Connectors Aligned<br>Instruction                         |                         |             |               |              |             |
| Present Level of Academic Achievement and   | Functional Performance  |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
| L<br>Measurable Academic / Functional Goal  |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
| Method of Measurement:<br>Additional Methods of Measurement:                            |   |                         |             |               |              |             |
| Date Achieved:  |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
|   | REQUIRED FOR STUDENTS PART<br>MEASURABLE SHORT-TERM OBJECTIVES or B |                         |             | 333           |              |             |
| # THE STUDENT WILL  |   |                         |             |               | Date Achieve | ed          |
| 1   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
| 2   |   |                         |             |               |              |             |
| 3   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |
| PERSONNEL RESPONSIBLE FOR IMPLEM  | ENTING GOAL (Check by position)                                     |                         |             |               |              |             |
| Special EducationTeacher Pa     Other Related Service Providers (List)     Other (List) |   | Regular EducationTeache | r 🔲 Student | Adapted Physi | cal Educator |             |
|   |   |                         |             |               |              |             |
|   |   |                         |             |               |              |             |

| INDIVIDUALIZED EDUCATION PROGRAM  | Student Name: |               | DOB:     | Grade:    | CONFIDENTIAL DOCUMENT |
|-----------------------------------|---------------|---------------|----------|-----------|-----------------------|
| LOUISIANA DEPARTMENT OF EDUCATION | System:       | Meeting Date: | State ID | Local ID: | Pageof Revised 2019   |

| Accommodations listed on the IEP sho<br>instructional accommodations used ro        | ould be used rou<br>outinely through | utinely in class<br>out the acaden | room instru<br>nic year. | ction and o | n similar cla     | ssroom ass | sessments.       | Select testi   | ng accomm       | odations th | at correlate | e to              |         |
|---|--------------------------------------|------------------------------------|--------------------------|-------------|-------------------|------------|------------------|----------------|-----------------|-------------|--------------|-------------------|---------|
| ESY Instruction   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| NONE (This student does not requi   | re Accommodat                        | ions)                              |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| *English III Only<br>**Replaced LEAP and EOC<br>***Except Reading Comprehension sec | ctions on the En                     | ig III EOC                         |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Accommodations  |                                      |                                    |                          | CHEC        |                   | IDUAL ACC  | OMMODAT          | IONS NEED      | ED              |             |              |                   |         |
| Access For All  | Accom                                | modation                           |                          |             |                   |            | Statew           | vide Assess    | ments           |             |              |                   |         |
| ▲ Accessibility Feature   | Assistiv                             | e Technology                       |                          |             | Pa                | per        |                  |                |                 |             | Online       |                   |         |
|   | Class                                | room                               |                          |             | 2025**<br>es 3-4  |            | Grades<br>3-12   | Grades<br>9-12 | Grades<br>3-12  |             |              | 2025**<br>es 3-12 |         |
|   | Instruction                          | Testing                            | ELA                      | Math        | Social<br>Studies | Science    | LAA 1<br>Science | LAA 2          | LEAP<br>Connect | ELA         | Math         | Social<br>Studies | Science |
| Presentation Accommodations   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Read Aloud  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Text-to-Speech  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Human   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Kurzweil  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Recorded voice file   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Modify Test/Assignments   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Modified tests  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Modify assignments as needed  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Shorten assignments   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Limit amount of work required or length of tests                                    |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Modify/repeat/model directions  |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Alter format of materials on page<br>(type/highlight/spacing)                       |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Limited multiple choice/Reduce answer choices                                       |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Provide Word bank/Word assistance   |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |
| Multiple choice spelling tests,<br>shortened spelling list                          |                                      |                                    |                          |             |                   |            |                  |                |                 |             |              |                   |         |

| DUISIANA DEPARTMENT OF EDUCAT  | ION System: |              |     | Meeting Date: State ID: Local ID: |                   |         |                  |                |                 |     |        |                   |         |
|--|-------------|--------------|-----|-----------------------------------|-------------------|---------|------------------|----------------|-----------------|-----|--------|-------------------|---------|
| Access For All   | Accom       | modation     |     |                                   |                   |         | Statew           | ide Assess/    | ments           |     |        |                   |         |
| ▲ Accessibility Feature  | Assistiv    | e Technology |     |                                   | Pa                | per     |                  |                |                 |     | Online |                   |         |
|  | Class       | room         |     |                                   | 2025**<br>es 3-4  |         | Grades<br>3-12   | Grades<br>9-12 | Grades<br>3-12  |     |        | 2025**<br>es 3-12 |         |
|  | Instruction | Testing      | ELA | Math                              | Social<br>Studies | Science | LAA 1<br>Science | LAA 2          | LEAP<br>Connect | ELA | Math   | Social<br>Studies | Science |
| Presentation Accommodations  |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Communication Assistance   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Communication Assistance/Task<br>Description                             |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Fm system  |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Adapted toys/games   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Computer/Word-Processor  |             |              |     |                                   |                   |         |                  |                |                 | 0   | 0      | 0                 | 0       |
| Touch Screen Monitor   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Reading pen  |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Communication assistance - related to<br>hearing loss only               |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Hearing Device   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| nterpreter   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Visuals  |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Visual schedule/Picture schedule   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Audio Amplification System   |             |              |     |                                   |                   |         |                  |                |                 | 0   | 0      | 0                 | 0       |
| Communication Assistance Script (for<br>interpreters and UEB read aloud) |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Other Presentation Accommodations  |             |              |     |                                   | 1                 |         |                  |                |                 |     |        |                   |         |
| Answer Masking   | 0           | 0            | •   | •                                 | 0                 | 0       | •                | •              | •               | 0   | •      | •                 | •       |
| General Administration- Directions<br>Clarified by test administrator    | 0           | 0            | 0   | 0                                 | 0                 | 0       | 0                | 0              | 0               | 0   | 0      | 0                 | 0       |
| General Masking  | 0           | 0            | •   | •                                 | •                 | 0       | 0                | 0              | 0               | 0   | 0      | 0                 | 0       |
| Highlight Tool/Highlighter   |             |              | •   | •                                 | •                 | 0       |                  |                | 0               | 0   | •      | 0                 | 0       |
| Headphones or Noise Buffers  | 0           | 0            | 0   | •                                 | 0                 | 0       |                  | 0              | •               | 0   | 0      | 0                 | 0       |
| Magnification/Enlargement Device   |             |              |     |                                   |                   |         |                  |                | 0               | 0   | 0      | 0                 | 0       |
| Pop-up Glossary  |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Redirect Student to the Test   |             |              | 0   | 0                                 | 0                 | 0       | 0                | 0              | 0               | 0   | 0      | 0                 | 0       |
| Tactile Graphics   |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Utilize graphic/pictorial mode materials<br>(e.g. tactile graphics)      |             |              |     |                                   |                   |         |                  |                |                 |     |        |                   |         |
| Large Print  |             |              |     |                                   |                   |         |                  |                |                 | 0   | 0      | 0                 | 0       |

Copies must be provided to Teacher(s), Parent(s), and Central Office

| NDIVIDUALIZED EDUCATION PROGRA   | AM Student   | Name:        |     |      |                   | D0      | ов:              | Gra            | de:             |           | co     | ONFIDENTI         | AL DOCUMEN  |
|--|--------------|--------------|-----|------|-------------------|---------|------------------|----------------|-----------------|-----------|--------|-------------------|-------------|
| OUISIANA DEPARTMENT OF EDUCA   | TION System: |              |     |      | Meetin            | g Date: | s                | State ID:      |                 | Local ID: |        | Pageof            | Revised 201 |
| Access For All   | Accom        | modation     |     |      |                   |         | Statev           | vide Assess    | ments           |           |        |                   |             |
| ▲ Accessibility Feature  | Assistiv     | e Technology |     |      | Pa                | per     |                  |                |                 |           | Online |                   |             |
|  | Class        | room         |     |      | 2025**<br>es 3-4  |         | Grades<br>3-12   | Grades<br>9-12 | Grades<br>3-12  |           |        | 2025**<br>es 3-12 |             |
|  | Instruction  | Testing      | ELA | Math | Social<br>Studies | Science | LAA 1<br>Science | LAA 2          | LEAP<br>Connect | ELA       | Math   | Social<br>Studies | Science     |
| Presentation Accommodations  |              |              | •   |      |                   | •       | •                | •              | •               |           | •      |                   |             |
| Change background font and colors  |              |              |     |      |                   |         |                  |                | 0               | 0         | 0      | •                 | •           |
| Color reading filters  |              |              |     |      |                   |         |                  |                | 0               | 0         | 0      | 0                 | 0           |
| Color code material  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Provide study outlines/guides  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Provide assistance/cues/prompts for<br>transitions between activities                        |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Task analysis  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Use multi-sensory modes /tools to<br>reinforce instruction                                   |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Use text/workbooks/worksheets at<br>modified reading level                                   |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Provide daily assignment list  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Provide homework lists   |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Preview test procedures  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Simplify test wording  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Utilize audio/recorded texts   |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Utilize digital formats  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Digital Recorders  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| E-reader   |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| UEB  |              |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Other (Classroom only - NOT fo<br>state assessments)   | pr           |              |     |      |                   |         |                  |                |                 |           |        |                   |             |
| Unique (Requires additional<br>documentation and LDOE appro<br>for use on state assessments) | oval         |              |     |      |                   |         |                  |                |                 |           |        |                   |             |

| OUISIANA DEPARTMENT OF EDUCAT  | ION System:      | Name:        |     |      | Meeting           | g Date: | s               | tate ID:       |                 | Local ID: |        | Pageof            | Revise  |
|--|------------------|--------------|-----|------|-------------------|---------|-----------------|----------------|-----------------|-----------|--------|-------------------|---------|
| Access For All   | _                | modation     |     |      |                   |         |                 | ide Assess     | sments          |           |        |                   |         |
| ▲ Accessibility Feature  | Assistiv         | e Technology |     |      | Pa                | per     |                 |                |                 |           | Online |                   |         |
|  | Class            | room         |     |      | 2025**<br>es 3-4  |         | Grades<br>3-12  | Grades<br>9-12 | Grades<br>3-12  |           |        | 2025**<br>es 3-12 |         |
|  | Instruction      | Testing      | ELA | Math | Social<br>Studies | Science | LAA1<br>Science | LAA 2          | LEAP<br>Connect | ELA       | Math   | Social<br>Studies | Science |
| Response Accommodations  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Communication Assistance   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Communication board/system   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Functional communication book  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| PECS   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Scribing/Utilize oral responses to<br>assignments/tests (answers recorded) |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Speech-to-Text   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Voice output device  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Voice recognition software   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Word Processors  |                  |              |     |      |                   |         |                 |                | 0               | 0         | 0      | 0                 | 0       |
| Switch Interface   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Headmouse  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Trackball Mouse  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Communication Device   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Listening device   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Whisper phone  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Adaptive Keyboard  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Adaptive Joystick  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Computation Devices (Except on specific                                    | c fluency items) |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Calculators  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Multiplication Chart/Hundreds<br>Chart/Number Line                         |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Manipulatives/Abacas   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Timers   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Other Response Accommodations  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Braille Note-taker   |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |
| Writing Tools  |                  |              |     |      |                   |         |                 |                |                 | 0         | 0      | 0                 | 0       |
| Slant Board  |                  |              |     |      |                   |         |                 |                |                 |           |        |                   |         |

Copies must be provided to Teacher(s), Parent(s), and Central Office

| Access For All   |             | modation      |     |      |                   |         |                 | vide Assess    | de:             |     |        |                   |         |
|--|-------------|---------------|-----|------|-------------------|---------|-----------------|----------------|-----------------|-----|--------|-------------------|---------|
| ▲ Accessibility Feature  | _           | ve Technology |     |      | Pa                | per     |                 |                |                 |     | Online |                   |         |
|  | Class       | room          |     |      | 2025**<br>es 3-4  |         | Grades<br>3-12  | Grades<br>9-12 | Grades<br>3-12  |     |        | 2025**<br>es 3-12 |         |
|  | Instruction | Testing       | ELA | Math | Social<br>Studies | Science | LAA1<br>Science | LAA 2          | LEAP<br>Connect | ELA | Math   | Social<br>Studies | Science |
| Response Accommodations  |             |               | •   |      | •                 |         |                 |                |                 |     |        |                   | •       |
| lotePad/Blank Paper  | 0           | 0             | 0   | 0    | 0                 | 0       | 0               |                | 0               | 0   | 0      | 0                 | 0       |
| liminate Answer Choices  |             |               |     |      |                   |         |                 |                |                 | 0   | •      | •                 | 0       |
| lag Items for Review   |             |               |     |      |                   |         |                 |                |                 | 0   | 0      | •                 | 0       |
| Blank Paper/Adapted Paper  |             |               | 0   | •    | •                 |         |                 |                |                 | 0   | 0      | •                 | 0       |
| Copy of notes (teacher notes, class<br>notes)  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Nord bank, reduced answer choices on<br>nultiple choice tests  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Nord prediction on the ELA/Literacy<br>Performance-based Assessment  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Planners/Organizers/Graphic<br>rganizers   |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Adapted grips/utensils/pencils/drawing ools  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Eye gaze communication system  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Answers Recorded   |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Transferred Answers  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Provide product options for students to<br>obtain information and demonstrate<br>knowledge through use of: alternative<br>projects/ interviews/ oral reports |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Student writes on test   |             |               | 0   | 0    | 0                 | 0       |                 | 0              |                 |     |        |                   |         |
| Objective tests  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Rephrase test questions  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| est study guide  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Shortened tasks  |             |               | 1   |      |                   |         |                 |                |                 |     |        |                   |         |
| Extra credit options   |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| lands-on-projects  |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |
| Dictionary/Thesaurus/Spell Checker   |             |               |     |      |                   |         |                 |                |                 |     |        |                   |         |

| NDIVIDUALIZED EDUCATION PROGRA   | M Student   | Student Name: |     |      |                   |         |                 | DOB: Grade:    |                 |           |        |                   |             |  |  |
|--|-------------|---------------|-----|------|-------------------|---------|-----------------|----------------|-----------------|-----------|--------|-------------------|-------------|--|--|
| OUISIANA DEPARTMENT OF EDUCAT  | ION System  | :             |     |      | Meetin            | g Date: | s               | State ID:      |                 | Local ID: |        | Pageof            | Revised 201 |  |  |
| Unique (Requires additional<br>documentation and LDOE appro<br>for use on state assessments) | val         |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Access For All   | Accom       | modation      |     |      |                   |         | Statev          | vide Asses     | sments          |           |        |                   |             |  |  |
| ▲ Accessibility Feature  | Assisti     | ve Technology |     |      | Pa                | per     |                 |                |                 |           | Online |                   |             |  |  |
|  | Class       | sroom         |     |      | 2025**<br>les 3-4 |         | Grades<br>3-12  | Grades<br>9-12 | Grades<br>3-12  |           |        | 2025**<br>es 3-12 |             |  |  |
|  | Instruction | Testing       | ELA | Math | Social<br>Studies | Science | LAA1<br>Science | LAA 2          | LEAP<br>Connect | ELA       | Math   | Social<br>Studies | Science     |  |  |
| Timing & Scheduling  |             | •             | •   |      |                   | •       | •               | •              |                 |           | •      | •                 |             |  |  |
| Extended Time/Increase the amount of<br>time allowed to complete assignments<br>and tests    |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Pace long term projects  |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Extra time-written work  |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Prior notice of tests  |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Modify student's schedule  |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Allow breaks during work periods, between tasks, during testing                              |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Provide assistance/cues for transition between classes, lockers, and home                    |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Content Mastery Center   |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Other (Classroom only - NOT for state assessments)   |             |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |
| Unique (Requires additional<br>documentation and LDOE appro<br>for use on state assessments) | val         |               |     |      |                   |         |                 |                |                 |           |        |                   |             |  |  |

| NDIVIDUALIZED EDUCATION PROGRA  | AM Student  | Name:                         |                           |                       |                   | DC                                     | )В:             | Gra                       | de:             |        | cc      | ONFIDENTI         | AL DOCUI |
|---|-------------|-------------------------------|---------------------------|-----------------------|-------------------|--|-----------------|---------------------------|-----------------|--------|---------|-------------------|----------|
| LOUISIANA DEPARTMENT OF EDUCATION System:   |             |                               |                           |                       |                   |  |                 | Local ID:                 |                 | Pageof | Revised |                   |          |
| Access For All     Accommodation  |             |                               |                           | Statewide Assessments |                   |  |                 |                           |                 |        |         |                   |          |
| ▲ Accessibility Feature   | Assistiv    | Assistive Technology     Pape |                           |                       | per               | r                                      |                 | Online                    |                 |        |         |                   |          |
|   | Classroom   |                               | LEAP 2025**<br>Grades 3-4 |                       |                   | Grades Grades Grades<br>3-12 9-12 3-12 |                 | LEAP 2025**<br>Grades3-12 |                 |        |         |                   |          |
|   | Instruction | Testing                       | ELA                       | Math                  | Social<br>Studies | Science                                | LAA1<br>Science | LAA 2                     | LEAP<br>Connect | ELA    | Math    | Social<br>Studies | Science  |
| Setting Considerations  |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Individual testing  |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Small group testing   |             | □Δ                            |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Provide individualized instruction  |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Provide small group instruction   |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Assign peer tutors/work buddies/note-<br>takers   |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Provide desktop list of tasks   |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Alter physical room environment   |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Separate or Alternate Location  | □Δ          |                               |                           |                       |                   |  |                 |                           |                 | □▲     |         |                   |          |
| Specified Area or Seating   |             |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Other (Classroom only - NOT fo<br>state assessments)                                      | r           |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |
| Unique (Requires additional documentation and LDOE appro<br>for use on state assessments) | oval        |                               |                           |                       |                   |  |                 |                           |                 |        |         |                   |          |

| INDIVIDUALIZED EDUCATION PROGRAM Student Name: | DOB: Grade:               | CONFIDENTIAL DOCUMENT         |
|--|---------------------------|-------------------------------|
| LOUISIANA DEPARTMENT OF EDUCATION System:      | Meeting Date: State ID: I | Local ID: Pageof Revised 2019 |
|  |                           |                               |
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| INDIVIDUALIZED EDUCATION PROGRAM  | Student Name: |          |                 |                 | DOB:     | Grade:    |                                       | CONFID             | ENTIAL DOCUMENT |
|-----------------------------------|---------------|----------|-----------------|-----------------|----------|-----------|---------------------------------------|--------------------|-----------------|
| LOUISIANA DEPARTMENT OF EDUCATION | System:       |          |                 | Meeting D       | ate:     | State ID: | Local ID:                             | Page               | of Revised 2019 |
|                                   |               |          |                 |                 |          |           |                                       |                    |                 |
| Services / Placement              |               |          |                 |                 |          |           |                                       |                    |                 |
| STUDENTS TOTAL INSTRUCTIONAL DAY  | Minutes):     | Stu      | udent attends s | school 📃 days p | er week. |           |                                       |                    |                 |
|                                   |               |          | Individual /    | Regular         | Class    | Com       | nunity                                | Specia             | al Class        |
| Service                           | Date to Begin | Duration | Group           | Minutes         | Sessions | Minutes   | Sessions                              | Minutes            | Sessions        |
|                                   |               |          |                 |                 |          |           |                                       |                    |                 |
|                                   |               |          |                 |                 |          |           |                                       |                    |                 |
|                                   |               |          |                 |                 |          |           |                                       |                    |                 |
|                                   | <u> </u>      |          |                 |                 |          | Total N   | I I I I I I I I I I I I I I I I I I I | in Special Setting | per Week:       |

|   |               |           | Individual / | idual / Regular Class |          | Community |          | Special Class |          |
|---|---------------|-----------|--------------|-----------------------|----------|-----------|----------|---------------|----------|
| Service   | Date to Begin | Frequency | Group        | Minutes               | Sessions | Minutes   | Sessions | Minutes       | Sessions |
|   |               |           |              |                       |          |           |          |               |          |
|   |               |           |              |                       |          |           |          |               |          |
|   |               |           |              |                       |          |           |          |               |          |
| Total Number of Minutes in Special Setting per Week |               |           |              |                       |          |           |          |               |          |

## PLACEMENT/SERVICE DETERMINATION CHECKLIST

Attends Regular Early Childhood Program at least 10 hours per week

□ Receives majority of hours of special education and related services in the regular early childhood program Receives majority of hours of special education and related services in some other location

Attends Regular Early Childhood Program less than 10 hours per week

Receives majority of hours of special education and related services in the regular early childhood program
 Receives majority of hours of special education and related services in some other location

COMMENTS

Attends Special Education Program (not in any regular early childhood program)

□ Separate Special Education Class □ Residential Facility □ Separate School

Attends neither a regular early childhood program nor a special education program

 Receives majority of special education and related services at home
 Receives majority of special education and related services at service provider or other location

Copies must be provided to Teacher(s), Parent(s), and Central Office

| NDIVIDUALIZED EDUCATION PROGRAM Student Name:  | DOB:   | Grade:  |   | CONFIDENT   | IAL DOCI   | JMENT                |
|--|--|---|---|---|--|----------------------|
| OUISIANA DEPARTMENT OF EDUCATION System:   | Meeting Date:  | State ID:   | Local ID:   | Page of   | Revise   | ed 2019              |
| Placement         SITE DETERMINATION         NOTE: The local education agency may choose to complete this section at this time. If the following assurances cannot be provided at this time, then a Site Determination Form assuring that the site selected is in accordance with least restrictive environment rules must be forwarded to the parent within ten (10) calendar days.         ASSURANCES:         1. This school is the one the student would attend if he or she were not identified exceptional.         2. This school and class are chronologically age appropriate for the student.         3. The school selected is accessible to the student for all school activities.         4. The classroom is comparable to and integrated with regular classes.         Site:  | <ul> <li>that my (his or her)<br/>the age of majority</li> <li>I have received a co<br/>was given an opport<br/>documentation of de</li> <li>I give consent for the</li> <li>I understand that if<br/>solution to my comp</li> </ul>   | one year before reaching<br>rights under the act will<br>PARENT/STUDENT<br>py of the Louisiana Educat<br>tunity for an oral explanatio<br>etermination of eligibility.<br>e initial provision of special<br>I disagree with any service<br>plaint through the state's with<br>a not attend the <b>Review</b>                            | transfer to me (my cl<br>* CONSENT FOR SER<br>tional Rights of Exception<br>In. I have received a cop<br>education and related a<br>s or the placement deso<br>ritten dispute resolution<br>IEP Team meeting. | hild) on my (his<br>RVICES<br>onal Children with<br>py of my (child's)<br>services.<br>cribed on the IEP,<br>options. | s or her) re<br>disabilities,<br>evaluation a  | aching<br>and<br>and |
| PDCRESS REPORT         The LEA assures that the program and services described in the IEP will be provided. The schuldle for describing the progress towards achievement of the academic and functional annual goals will be every weeks, current with the issuance of report cards.         Description       Control of the academic and functional index of the academic and functional index of report cards.         Description       Control of the academic and functional index of report cards.         Description       Control of the alternate pathway to a diploma for students assessed on LEAP Connect. Testing in LEAP Connect means my child may earn a high school diploma if my child should earn a Certificate of Achievement. The implications of participating in LEAP Conect have been explained to me and will be reviewed annually.         In understand my child (I) will participate in LEAP Alternate Assessment, Level 2 (LAA 2), and by meeting all graduation requirements, my child (I) will receive a high school diploma. However, if my child (I) and is not pursuing a high school diploma, my child (I) may pursue Louisiana's General Education Development (GED) diploma with possibly an Industry Based Certificate, or a State Approved Skills Certificate for Achievement. I understand that this certificate limits my child's (My) choices of post-secondary education and careful and will be reviewed annually.         The LAA swill no longer be administered in grades 4-8 starting with the 14-15 school year. Students who have entered a high school chort in 13-14 will continue to have access to the fails with disabilities and the IEP form has been updated to accommodate these new options. | LEAP Alternate Assessm<br>Individual Healthcare Pla<br>Individual Prescription for<br>Individual Graduation Pl<br>Parental Consent form for<br>Summarv of Performanc<br>Parental Consent form fr<br>Individual Graduation Pla<br>Educational / Career Pla<br>Behavior Intervention Pla<br>Communication Plan<br>Assistive Technology Co<br>Unique Accommodations<br>SIGN:<br>PARENT/GUARDIAN/<br>PRINT:<br>*Signature is only requ<br>* Parents should initial<br>meeting where the IEP<br>SIGN: | ocuments been included<br>ment Participation Criteria,<br>an<br>or Instruction (get copy from<br>lan (current IGP has been u<br>for Connections for 8th grad<br>ce Criteria Form<br>for Medicaid Billing<br>an for LEAP Connect Stude<br>an for LEAP Connect Stude<br>an<br>onsideration Checklist<br>is Request<br>/SURROGATE PARENT/C | Level 2 (LAA 2)<br>n advisor/school quidan<br>iploaded in the attachm<br>ders (get signed copy fro<br>ents<br>ints<br><b>COMPETENT MAJOR/S</b><br>vision of services.<br>pant box on the GSI pa               | ice counselor)<br>ients feature)<br>om SBLC team)<br>STUDENT  | <ul> <li>Yes</li> <li>Date</li> </ul> |                      |

| INDIVIDUALIZED EDUCATION PROGRAM  | Student Name: | DOB           | : Grade:  |           | CONFIDENTIAL DOCUMENT       |
|-----------------------------------|---------------|---------------|-----------|-----------|-----------------------------|
| LOUISIANA DEPARTMENT OF EDUCATION | System:       | Meeting Date: | State ID: | Local ID: | Page of <b>Revised 2019</b> |